CALIFORNIA STATE SCHOOL BREAKFAST PROGRAM START-UP/EXPANSION GRANTS APPLICATION INSTRUCTIONS

This Application Package consists of the following:

1. <u>ATTACHMENT 1: Letter of Intent</u> - The California Department of Education (CDE) requires a letter of intent from each eligible school or county office of education to start-up or expand a School Breakfast Program (SBP). The program must remain in operation for at least three years from the date the breakfast service is initiated or expansion activities are complete. Eligible schools and/or county offices of education must agree to expend grant funds consistent with the budget, as reflected in Attachment 3, subject to approval by Nutrition Services Division (NSD).

An authorized official of the district or county superintendent must sign the Letter of Intent. If school or county board approval is required to confirm the commitment to start or expand an SBP, and you are confident of obtaining approval but cannot accomplish it before submitting the application, please initial the line indicated on the Letter of Intent. Evidence of board approval must be submitted to NSD prior to release of funds.

- 2. <u>ATTACHMENT 2: Questionnaire</u> Provide detailed, concise answers to all the questions. If more space is needed, attach additional sheets. This information is an integral part of the NSD grant application.
- 3. <u>ATTACHMENT 3: Budget</u> Complete all items on the budget form. If no funds are requested for a specific item, write "0" for that item. Enter amounts in whole dollars only (no cents). Start-up and expansion funds may be used for nonrecurring costs only. Indirect costs will **not** be allowed.

Send applications via regular or express mail to:

California Department of Education Nutrition Services Division Nutrition Program Management Unit 560 J Street, Suite 270 Sacramento, CA 95814-2342 Attention: Jim Lane, Program Analyst

Fax applications to:

(916) 445-5731 Attention: Jim Lane, Program Analyst

The **original** of the faxed application **must** be mailed to the above address as soon as possible for your application to be considered complete.

All complete applications must be received no later than November 15, 2000.

CALIFORNIA STATE SCHOOL BREAKFAST PROGRAM START-UP/EXPANSION GRANT APPLICATION

LETTER OF INTENT

INSTRUCTIONS: Complete this form for <u>each</u> applicant site.

Subject to funding by the California Department of Education (CDE), Nutrition Services Division (NSD), and for sites meeting the California State School Breakfast Program (SBP) Start-Up/Expansion Grant eligibility criteria,

Agre	eement Number (if applicable)		
			_, agrees to:
Nam	ne of District/County Office of Education		
1.	(Fill in appropriate blank) Initiat	e an SBP during	
	, , , , , , , , , , , , , , , , , , , ,	0.0	month/year
		<u>OR</u>	
	Complete SBP expansion activities	during	
	at		month/year
	atName of School/	Site	
2.	Expend funds only according to th	e budget estimates	as approved by NSD.
3.	Operate the SBP for at least three	years.	
Sign	ature of Authorized Official		
Print	ted Name of Authorized Official		
Title	of Authorized Official		
()		
Tele) phone Number	Date	
If ap	pplicable:		
the r		ng on	The grant application will be presented at Evidence of board approval must
	als of norized Official		

USDA and the NSD are equal opportunity providers and employers.

CALIFORNIA STATE SCHOOL BREAKFAST PROGRAM START-UP/EXPANSION GRANT APPLICATION QUESTIONNAIRE

INSTRUCTIONS: Complete this form for each applicant site. Name of School/Site Address of School/Site Agreement Number (if applicable) Name of School District/County Office of Education Address of School District/County Office of Education Name and Title of Contact Person for Grant Application Contact Person's Phone Number If this application is for a Start-Up Grant, does the District or County Office of Education currently have any other sites participating in the School Breakfast Program (SBP)? () Yes () No Please answer the questions below for the applicant site. 1. Total number of children enrolled at this site: 2. Total number of children approved for free and reduced price lunches at this site: 3. Percentage of school enrollment approved for free and reduced priced lunches at this site: 4. Estimated number of children approved for free and reduced price meals who will be served,

after implementation or expansion, if grant is awarded:

5.	Are any district funds planned or committed to initiate or expand the SBP at this site in the comir school year? Yes () No (
	If yes, how much?	\$			
	What is the source?				
6.	Provide a detailed description of the school site. Include factors such a make-up (specify percentage for each ethnicity), and other per factors. Include prevalent community factors such as migrant farming, I population, industry dependency, kitchen/feeding facilities, and any other are relevant. Your narrative should include the need for starting up or exp address this question carefully. Your comments will be used as justification	tinent socioeconomic ong commutes, mobile characteristics you feel anding the SBP. Please			

If this application is for EXPANSION FUNDS, answer Question 7. If this application is for START-UP FUNDS, skip Question 7.

increase parti	etail what expansion icipation at this site.	. Allach additio	onal sneets if N	ecessary.	
	_				

CALIFORNIA STATE SCHOOL BREAKFAST PROGRAM START-UP/EXPANSION GRANT APPLICATION BUDGET

Name of School Site		
Name of School District or County Office of Education		
Agreement Number		
TOTAL GRANT REQUEST (for applicant site)	\$	
COST PER NEEDY PUPIL (grant request / number children approved	for free and reduced price me	eals)
	\$	

If the cost per needy pupil exceeds \$45, attach a page providing detailed justification.

Please complete all items on the Budget. You must provide specific detailed justification for all requests for your application to be considered.

PLEASE REMEMBER:

?? Funding is <u>only</u> for nonrecurring costs.

INSTRUCTIONS: Complete this form for **each** applicant site.

- ?? No funds are allowed for purchasing or processing food.
- ?? No indirect costs may be charged to this program.
- ?? No funds are allowed for salaries and benefits of permanent staff.
- ?? No funds can be requested for equipment or services already under contract or on order.
- ?? Enter cost amounts in whole dollars only.

Any **"special circumstances"** for which funds are requested <u>must</u> be explained in detail. For example, if transportation equipment is requested, an explanation of its use, such as to transport satellite meals, must be provided. Other examples could include kitchen remodeling, or satellite meal system.

Nonrecurring personnel expenses must be explained in terms of how they relate to SBP start-up or expansion. Only that portion of a permanent staff member's salary which is directly related to the SBP start-up/expansion effort will be allowed. For instance, funds needed for bookkeeping, the normal duties of meal service employees, accountability, or computer personnel are not allowable. However, using funds to train these employees about the SBP or to travel to observe existing SBPs is allowable.

When requesting equipment, the capacity and quantity of items requested must be appropriate to the enrollment as well as to the number of needy students in the school.

EQUIPMENT:

<u>ltem</u>	<u>Cost*</u>	**	%
A	\$		
В			
C			
D			
E			
F			
G			
H			
EQUIPMENT TOTA	L \$		

- ?? If an item will be used for both breakfast and lunch, the percentage of use indicated determines funding for that item (e.g., if the requested item will be used 50% of the time for breakfast preparation and 50% of the time for lunch preparation and its total cost is \$100, then list \$50 as the cost for this item). **NOTE: Include sales tax.**
- ** Check here if this is a replacement item.
- % If an item will be used for lunch and breakfast service, indicate the approximate percentage of use for breakfast. If used for breakfast only, indicate 100%.

Important:

- ?? If any of the above requested items are to replace existing equipment, explain the reason for replacing that equipment.
- ?? Requests for the following items must be explained in the justification, particularly since these items may already be in use for school lunch:

Tables and chairs, serving lines, transport equipment, large capacity ovens, refrigerators, coolers, freezers, mixers, skillets, microwaves, preparation tables, remodeling or rewiring of kitchens to accommodate new equipment, range hoods, safety equipment, ice machines, dishwashers, trays, and utensils.

?? Special circumstances require detailed explanations before a funding determination can be made. Examples of such circumstances include:

Schools with infrequent deliveries, schools serving as a central kitchen, satellite schools, schools with satellite meal services that wish to prepare their own meals, schools currently without a lunch program and/or schools currently without kitchens.

Justification for each equipment item (attach additional sheets if necessary):

A.		
В.		
_	-	
C.		
D.	-	
E.		
F.		
G.	·	
H.		

OUTREACH:

Describe outreach efforts or promotional materials you will be using, such as mailing information to parents regarding the availability of the SBP or incentives for participation.

IMPLEMENTATION/EXPANSION:

Describe any anticipated implementation or expansion costs such as substitutes for food service personnel while receiving training or travel to other schools to observe SFSPs.

Note: If requesting funds for a staff member as a trainer or start-up/expansion coordinator, explain how the function will differ from the normal duties of the food service director and how much time they will be engaged in training and start-up/expansion activities.

		A.	Travel	\$	
		B.	Publications		
		C.	Materials		
		D.	Nonrecurring personnel costs		
		E.	Other costs		
Impo	ortant:	OUT	REACH and/or IMPLEMENTATION/EXPANSION TOTAL	\$	
			s for training, include in your explanation the staff to be trained; the ng costs (e.g., staff salaries for training time, cost of substitutes, trainer,		
Just	ification	for eac	ch outreach/implementation item (attach additional sheets if ne	cessary):	
A.					
B.					
C.					
D.					
E.					